

PART B - FEE(S) TRANSMITTAL

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22931 7590 03/12/2002

ROBERT B. HUGHES
HUGHES & SCHACHT, P.S.
2801 MERIDIAN STREET
SUITE 1
BELLINGHAM, WA 98225-2412



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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above on the date indicated below.

Chris Minter	(Depositor's name)
<i>Chris Minter</i>	(Signature)
5/31/02	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/698,433	10/25/2000	Dave DeWaard	P313347	6514

TITLE OF INVENTION: METHOD AND APPARATUS FOR CLEANING THE UDDER OF A COW

TOTAL CLAIMS	APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
10	nonprovisional	YES	\$640	\$0	\$640	06/12/2002

EXAMINER	ART UNIT	CLASS-SUBCLASS
PRICE, RICHARD THOMAS JR.	3643	119-014180

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Use of PTO form(s) and Customer Number are recommended, but not required.

☒ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1	_____
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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent) ☐ individual ☐ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee

☐ Publication Fee

☒ Advance Order - # of Copies 10

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(Authorized Signature) _____ (Date)

Robert B. Hughes 5-31-02

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